500h 1606 MGE 648 STATE OF SOUTH CAROUTAN, FILED MAY 13 1983 - ASSIGNMENT OF MORTGAGE COUNTY OF RICHLAND Donesie S. Tankersiel FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to <u>MGIC MORTGAGE MARKETING</u> \_\_\_\_the mortgage of \_\_\_\_\_ CORPORATION s/a F. David David Stringer and Rebecca R. Stringer dated <u>January</u> 38, 1983 , and recorded in the office of the Clerk of Court of Greenville County in Mortgage Book 1593 Page \_\_\_\_\_168 \_\_\_\_\_. Dated this <u>22nd</u> day of <u>February</u> , 1983 . In Presence of: SOUTH CAROLINA FEDERAL SAVINGS Cyrithia A. Jones AND LOAN ASSOCIATION STATE OF SOUTH CAROLINA ) COUNTY OF . RICHLAND PERSONALLY appeared before me Karl D. Schmidt and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION . by Linda M. Kiser its <u>Assistant Secretary</u>, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with <u>Cynthia A. Jones</u> witnessed the execution thereof. Sworn to before me this 22nd day of February Notary Public for South CAROLINA My Commission expires: 7/9/86

39297

RECORDED MAY 1 3 1983

at 11:30 A.M.